Allegato 1

SCUOLA PRIMARIA

SCHEDA DI VALUTAZIONE DEI TESTI PROPOSTI PER L’ANNO SCOLASTICO\_\_\_\_\_\_\_\_\_\_\_NELLE CLASSI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## **TESTO DI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Autore: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Titolo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Casa Editrice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Codice ISBN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

RELAZIONE DEL TESTO PROPOSTO (anche da allegare):

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Allegato 2 – SCUOLA SECONDARIA DI 1^GRADO

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| **Codice volume****ISBN** | **Materia** | **Autore** | **Titolo** | **Editore** | **Volume** | **Prezzo** | **Consigliato (1)** |
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1. **SI / NO**

 **Il Coordinatore \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RELAZIONE LIBRI DI TESTO PROPOSTI (anche da allegare):**

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